

## ***Sequim Picklers Annual Meeting Agenda***

***June 16, 2019, 12:00 - 5:00 p.m.***

***Guy Cole Center, Carrie Blake Park***

1. *Call to Order (President)*
2. *Majority vote of members present is sufficient to conduct business. (Secretary)*
3. *Approval of minutes of last meeting. (Secretary)*
4. *Treasurers Operations Budget Report and approval of 2019-2020 Budget,  
(Treasurer)*
5. *Sequim Picklers 2018-2019 Achievements/State of the Picklers report.  
(President)*
6. *Sequim Picklers Strategic Plan / Volunteers / History Lesson (Vice President)*
7. *New Business*
  - *Revise Bylaws - Eliminate term limits for board officers - Vote of Members*
  - *Recognition of your Board of Directors: President, Vice President,  
Treasurer, Secretary, Director of Communications, Director of Court  
Operations, Membership Chair,*
  - *Review nominees for 2019-2020 Board of Directors, Additional nominees?  
Vote on nominees. (Vice President)*
8. *Adjournment. (President)*
9. *Open Discussion - Facilitated by Vice President*